

Our Saviour's Lutheran Church

4900 Kinsey Drive Tyler, Texas

(903) 561-1865 • www.oslctyler.org • www.facebook.com/oslctyler

*Bringing Christ to the
people and the
people to Christ.*

We are a community of
faith, formed in the grace
and joy of Jesus Christ.

We are a people involved in
God's sure and unfolding
promise to mend His
creation through the life,
death and resurrection of
His Son, and in the power
of the Holy Spirit.

We are a church under the
cross of Christ, shaped by
the ancient rhythms of
Christian worship,
fellowship, and service
to others.

Come share the joy!

Our Pastor

Rev. Martin Moore
martinmoore55@gmail.com

Parish Administrator

Amanda Taylor
amandataylor@oslctyler.org

Organist/Keyboardist

Dr. Jaeyong Lee

Youth Coordinator

Courtney Henriksen

Parish Communications

Merry Burris
Burris.merry@gmail.com



RESURRECTION OF OUR LORD (A)

APRIL 9, 2023 • 10:00 A.M.



To Our Members, Guests and Visitors

We are all on a journey of faith; God does not expect us to make the journey alone.

Please contact us if we can be of help in any way.

Pastor Martin Moore: 979-551-6222 • martinmoore55@gmail.com

Our Office Hours are Monday through Thursday, 10:00 a.m. until 2:00 p.m.

Office: 903-561-1865 • amandataylor@oslctyler.org

Prelude - Dr. Jaeyong Lee

Welcome

- It is a pleasure to worship together. If you are a newcomer, have a prayer request, or would like to receive a call or visit from Pastor Martin, please fill out the yellow card on the back of your pew. Information on our core beliefs, structure and mission is available at the Welcome Table and on our website.
- We practice open communion. All who are baptized and desire to share in the Body and Blood of our Lord are welcome. We begin communing children in 5th grade and offer a communion class to prepare them to receive this Sacrament. If you would prefer grape juice instead of wine for communion, there is grape juice in the center of the tray of glasses.

Please stand (in body or in spirit)

EASTER LITANY

P: In the name of God the Father, in the name of Jesus our Savior, in the name of the Holy Spirit, our Comforter, we come to worship.

C: Amen

P: We are the Easter people who know that the tomb is empty. Christ is risen!

C: He is risen, indeed!

P: We are the Easter people, who recognize in Jesus the Son of God, the living Lord of all eternity. Christ is risen.

C: He is risen, indeed!

P: We are the Easter people, who recognize the new life of our triumphant Savior. Christ is risen!

C: **He is risen indeed!**

PROCESSIONAL HYMN

“THINE IS THE GLORY (LBW, #145)

Thine is the glory, Risen, conqu’ring Son
Endless is the vic-t’ry, Thou o’er death
hast won!

Angels in bright raiment, Rolled the
stone away

Kept the folded grave clothes, Where
thy body lay.

Refrain:

*Thine is the glory, Risen, conqu’ring Son;
Endless is the vic-t’ry, Thou o’er death has
won!*

Lo, Jesus meets thee, Risen from the tomb!
Lovingly he greets thee, Scatters fear
and gloom;

Let his Church with gladness,
Hymns of triumph sing,
For the Lord now liveth,
Death hath lost its sting!

Refrain

No more we doubt thee, Glorious
Prince of life;

Life is nought without thee, Aid
us in our strife;

Make us more than conqu’rors,
Through thy deathless love;

Bring us safe through Jordan to
thy home above.

Refrain

CONFESSION AND ABSOLUTION

As the Pastor says the Invocation, the Sign of the Cross ✠ may be made in remembrance of our baptisms.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection and self-examination)

P: Most merciful God,

C: **We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have**

done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

APOSTOLIC GREETING

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: The grace and peace of our Lord Jesus Christ, who was raised from the dead to bring everlasting hope, be with you all.

C: And also with you.

KYRIE

A: In peace, let us pray to the Lord.

C: Lord, have mercy.

A: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord, have mercy.

A: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

A: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

A: Help, save, comfort, and defend us, gracious Lord.

C: Amen

HYMN OF PRAISE ~ "WORTHY IS CHRIST" ~ (P. 81-82 LBW)

This is the feast of victory for our God.
Alleluia.

Worthy is Christ, the Lamb who was
slain, whose blood set us free to be
people of God.

Power and riches and wisdom and
strength and honor and blessing and
glory are His.

This is the feast of victory for our God.
Alleluia.

Sing with all the people of God and join
in the hymn of all creation:

Blessing and honor and glory and might
be to God and the Lamb forever.
Amen.

This is the feast of victory for our God,
for the Lamb who was slain has begun
his reign.

Alleluia. Alleluia.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray:

God of all mercy and grace, your only Son's death and glorious resurrection have delivered us from the power of death and redeemed all creation. Grant that we may no longer look for the living among the dead and instead daily die to sin and rise to newness of life; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen**

Please be seated

The Service Of The Word

OLD TESTAMENT LESSON

ACTS 10:34-43

R: ³⁴Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰but God raised him on the third day and made him to appear, ⁴¹not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴²And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. ⁴³To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

R: This is the Word of the Lord.

C: **Thanks be to God!**

PSALMODY

PSALM 16:1-11

- R: ¹Protect me, O God, for I take refuge in you; I have said to the LORD, "You are my LORD, my good above all other."
- C: ²**All my delight is upon the godly that are in the land, upon those who are noble among the people.**
- R: ³But those who run after other gods shall have their troubles multiplied.
- C: ⁴**Their libations of blood I will not offer, nor take the names of their gods upon my lips.**
- R: ⁵O LORD, you are my portion and my cup; it is you who uphold my lot.
- C: ⁶**My boundaries enclose a pleasant land; indeed, I have a goodly heritage.**
- R: ⁷I will bless the LORD who gives me counsel; my heart teaches me, night after night.
- C: ⁸**I have set the LORD always before me; because he is at my right hand I shall not fall.**
- R: ⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.
- C: ¹⁰**For you will not abandon me to the grave, nor let your holy one see the Pit.**
- R: ¹¹You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

EPISTLE READING

COLOSSIANS 3:1-4

- R: ¹If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth. ³For you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life appears, then you also will appear with him in glory.
- C: **Thanks be to God.**

FEEDING OUR LITTLE LAMBS

Allelu! Allelu! Allelu! Alleluia!
Praise ye the Lord!
Allelu! Allelu! Allelu! Alleluia!
Praise ye the Lord!
Praise ye the Lord! Alleluia!
Praise ye the Lord! Alleluia!
Praise ye the Lord! Alleluia!
Praise ye the Lord!

Please stand (in body or in spirit)

GOSPEL CANTICLE ~ "ALLELUIA, LORD" ~ (P. 83 LBW)

Alleluia.

Lord, to whom shall we go?
You have the words of eternal life.
Alleluia.

THE HOLY GOSPEL

P: The Holy Gospel according to St. Mark the 16th Chapter.

C: **Glory to you, O Lord.**

MARK 16:1-8

P: The Gospel of the Lord.

C: **Praise to You, O Christ.**

Please be seated

SERMON ~ PASTOR MARTIN MOORE

Come and see... go and tell

Please stand (in body or in spirit)

HYMN OF THE DAY

"ALL HAIL THE POWER OF JESUS' NAME" (LBW #328, Vs 1,2,4&7)

All hail the pow'r of Jesus' name!	Hail him, you heirs of David's line,
Let angels prostrate fall;	whom David Lord did call--
Bring forth the royal diadem	the God Incarnate, man divine--
and crown him Lord of all.	and crown him Lord of all.
Bring forth the royal diadem	The God Incarnate, man divine--
and crown him Lord of all.	and crown him Lord of all.
Crown him, you martyrs of our God,	Oh, that with yonder sacred throng
Who from his altar call;	we at his feet may fall!
extol the stem of Jesse's rod	We'll join the everlasting song
and crown him Lord of all.	and crown him Lord of all.
Extol the stem of Jesse's rod	We'll join the everlasting song
and crown him Lord of all.	and crown him Lord of all.

NICENE CREED ~ (P. 105 LBW)

THE PRAYERS OF THE CHURCH

P: Let us pray. Victorious Lord, we give you thanks for this great day of Easter. You have risen, and even now you are making this world new. Open us to all that you would do in our midst. Lord, in your mercy,

C: Hear our prayer.

P: We pray for all who do not yet know you as Lord. So many people still do not know the wonder of your grace. Through the power of your Holy Spirit, reach out to all. Lead us into deeper faith. Lord, in your mercy,

C: Hear our prayer.

P: We pray for all with special needs. Be with the sick, the dying, the imprisoned. Care for those who struggle in their families. Care for those who struggle with addiction. Through the power of your resurrection, make us new. Lord, in your mercy,

C: Hear our prayer.

P: Again, dear Lord, we give you thanks for all that you have done. Renew us in your Easter victory.

C: Amen

THE SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Please be seated

OFFERING

CHOIR ~ "CHRIST THE LORD IS RISEN TODAY"

ARRANGED BY DR. JAEYONG LEE

Please stand for the Offering and the Communion

THE OFFERTORY ~ "PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW"

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost. Amen.

POST OFFERTORY PRAYER

P: Let us pray. Merciful Father,

C: We offer with joy and thanksgiving what you have first given us – our vocations, our time, our possessions – all signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

P: In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to His disciples, saying, 'Take and eat; this is my body, given for you. Do this for the remembrance of me.'

Again, after supper, He took the cup, gave thanks, and gave it for all to drink, saying, 'This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.'

Please be seated

Distribution & Communion Hymns

"I AM THE BREAD OF LIFE"

Chorus:

I am the Bread of Life

All who eat this Bread will never die

I am God's love revealed

I am broken that you might be healed

All who eat of this heavenly Bread

All who drink this cup of the covenant

You will live forever

For I will raise you up

Chorus

No one who comes to Me shall ever
hunger again

No one who believes shall ever thirst

All that the Father draws shall come to Me

And I will give them rest

Chorus

"ABOVE ALL"

Above all powers, above all kings,
Above all nature and all created things,
Above all wisdom and all the ways of man,
You were here before the world began.
Above all kingdoms, above all thrones,
Above all wonders the world has ever known,
Above all wealth and treasures of the earth,
There's no way to measure what you're worth.

Crucified...laid behind a stone,
You lived to die...rejected and alone.
Like a rose, trampled on the ground,
You took the fall
And thought of me
Above all.

Above all powers, above all kings
Above all nature and all created things,
Above all wisdom and all the ways of man,
You were here before the world began.
Above all kingdoms, above all thrones,
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Like a rose, trampled on the ground,
You took the fall
And thought of me
Above all.

“THIS JOYFUL EASTERTIDE” (WOV #676)

This joyful Eastertide,
Away with sin and sorrow!
My love, the Crucified,
Has sprung to life this morrow.

Refrain:

*Had Christ, who once was slain,
not burst his three-day prison,
Our faith had been in vain.
But now has Christ arisen,
arisen, arisen, arisen.*

My flesh in hope shall rest
And for a season slumber
Till trump from east to west
Shall wake the dead in number.

Refrain

Death's flood has lost its chill
Since Jesus crossed the river;
Lover of souls, from ill
My passing soul deliver.

Refrain

“HIS NAME IS WONDERFUL”

His name is wonderful
His name is wonderful
His name is wonderful
Jesus my Lord.
He is the mighty King
Master of everything
His name is wonderful
Jesus my Lord.

He's the Great Shepherd
The Rock of all ages
Almighty God is He
Bow down before Him
Love and adore Him
His name is wonderful
Jesus my Lord.

Please stand

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen**

POST-COMMUNION CANTICLE ~ “GLORY TO GOD” (TO THE TUNE OF ODE TO JOY)

Glory be to God in heaven; peace, goodwill to all the earth.

Mighty God of all creation, Father of surpassing worth;

We exalt you, we adore you, we lift high our thanks and praise;

Saints and angels bow before you; here on earth our songs we raise.

POST COMMUNION PRAYER

P: Let us pray: Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C: **Amen**

BENEDICTION ~ (P. 95 LBW)

P: May the Risen Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
In the name of the Father, ✠ Son, and Holy Spirit.

C: Amen

CLOSING HYMN ~ "CHRIST IS RISEN! ALLELUIA!" (LBW 131, vs 1&4)

Christ is risen! Alleluia!	<i>Sing his praises! Alleluia!</i>
Risen our victorious head!	<i>Christ is risen from the dead!</i>
Sing his praises! Alleluia!	Christ is risen! Hence-forth never
Christ is risen from the dead!	Death or hell shall us enthrall;
Gratefully our hearts adore him	Be we Christ's, in him forever
As his light once more appears;	We have triumphed over all.
Bowing down in joy before him,	All the doubting and dejection
Rising up from grief and tears.	Of our trembling hearts have ceased.
<u>Refrain:</u>	Hail the day of resurrection!
<i>Christ is risen! Alleluia!</i>	Let us rise and keep the feast.
<i>Risen our victorious head!</i>	<i>Refrain</i>

DISMISSAL

P: The Lord be with you! Go and serve in Jesus' name.

C: Thanks be to God.

POSTLUDE

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... to the empty tomb and the empty shroud, and to celebrate the Feast of the Resurrection.

ANNOUNCEMENTS

Save The Date! VBS

Our Vacation Bible School will be held June 26th-30th.

Luther Hill Summer Camp

Any student completing grades 2nd-8th is welcome to sign up for church camp at Lutherhill, June 18th-23rd. Please sign up asap at www.lutherhill.org. Scholarships for camp tuition is available; please see Pastor Martin.

Youngn - completed 2nd or 3rd grade
Yearling - completed 4th, 5th or 6th grade
Jr. High - completed 6th, 7th or 8th grade

No one will need a GHR ID. If your child wants a cabinmate, request this on dashboard (bottom right under optional items) which immediately follows the login screen.

Sunday School

The last Sunday School day for the 2022-2023 school year is May 7, 2023.

Reminder

Please take home your lilies.

Thank You

From the family of Donna Smolenske Bowers: We deeply appreciate and gratefully acknowledges your kind expression of sympathy. "Our family deeply appreciates all the love and support you showed our Mother over the years and appreciate the lovely plant you sent to us." Love, The Boone, Beall, Bowers, & Lesman Families

From the family of Glenn Williams: During a time like this we realize how much our friends and relatives really mean to us. Your expression of sympathy will always be remembered. "Dear OSLC Family, thank you very much for your prayers, love, and support during the time of Dad's illness and passing. It meant so much to know you were with us throughout our lives and this journey. Thank you for your visits and for sharing your memories of Dad. Thank you also for the plant. It is beautiful!" Kind Regards, Heather and Edgar

Thank you to all who helped to make flood buckets and loaded the truck this week for the NALC Disaster Relief. Thank you to Peter Eng and Michael Grinnell for driving the truck to Little Rock, Arkansas.

Our Worship Servants This Morning:

	<u>7:30 a.m. Service</u>	<u>10:00 a.m. Service</u>
Greeters:	Kristin Blaise	Jim & Janet Anthony
Acolytes:	n/a	Jonah Rhodes & Charles Cummings
Ushers:	Kristin Blaise	Max Cook & Bill Videtto
Cantor:	Roger Stai	Blaine Davis
Readers:	Roger Stai	Bailey Storkson
Communion Assistants:	Becky Chambers	Jana Coke, Sylvia Miller, & Carol Lattier
Projectionist:	n/a	Toby Fite

Easter Lilies 2023

Given By:	In Memory of:	In Honor of:
<i>Carmen & Todd Nazario</i>	<i>Grandparents</i>	<i>Our Parents</i>
<i>Carol Lattier</i>	<i>Edward Lattier, Jr.</i>	
<i>Joni Leblanc</i>	<i>Frank Leblanc</i>	
<i>Toby Fite</i>	<i>Parents: Jim & Joan Fite, Floyd & Elda Eggen, and Elaine Fitzgerald</i>	
<i>Terry & Connie Gibbs</i>	<i>Our Parents: Adolph & Betty Rath and Laverne & Loan Gibbs</i>	<i>Our Children and Grandkids</i>
<i>Bob & Launa Tardiff</i>	<i>Our Parents and Grandparents</i>	
<i>Alan, Sarah, Charles, & Caedmon Cumming</i>	<i>Stanley Sliz, Cordelia & Donald Cook, Joel & Helen Kern</i>	<i>John & Pam Cumming, Ann Sliz, and Konrad & Lee Kern</i>
<i>Ron & Turi Nixon</i>		<i>Jesus</i>
<i>John & Mary Ferguson</i>	<i>Our Parents</i>	
<i>Terry Ball & Jerry Redman</i>	<i>Bob & Martha Brubaker and James & Charles Redman</i>	
<i>Heather Williams</i>	<i>My Parents: Glenn & Dorothy Williams</i>	
<i>Dee Miles</i>	<i>Milo Miles</i>	
<i>Jan Moch</i>	<i>My Parents: Earl and Martha Haas</i>	
<i>John Minster</i>	<i>Joe and Willemina Minster</i>	
<i>Brent & Karen Boyle</i>		<i>To the Glory of God</i>
<i>Jim & Janet Anthony</i>	<i>Our Parents</i>	<i>Our Two Great-Grandsons</i>
<i>Tom & Joyce Lewis</i>		<i>Our Grandchildren</i>
<i>Travis & Jana Snyder</i>	<i>Connie Wilkerson & Ron Snyder</i>	
<i>Limuel & Amy Norris</i>	<i>Mr. & Mrs. Oscar Norris & Robert Giltinan</i>	
<i>Sam Hough</i>	<i>Linda Hough</i>	<i>America</i>
<i>Cliff & Sally Dengerud</i>	<i>My Brother: Dr. Tom Thedford</i>	
<i>Susan Walker</i>	<i>My Brother: Brian W. Walker</i>	
<i>V'Anne Khosla</i>	<i>Carol Carpenter & Anup Khosla</i>	
<i>Olin & Claudia Hartley</i>	<i>Janet V. Hartley & Cynthia J. Hardin</i>	

Upcoming Events at Our Saviour's Lutheran Church (April 10-16)

Tuesday:	Quilters	9:00 a.m.
Wednesday:	Embroiderer's Guild	9:30 a.m.
Thursday:	Bible Study	10:00 a.m.
	Social Ministry	11:30 a.m.
	CODA	6:00 p.m.
Saturday:	Altar Guild Team #3	
Sunday:	Bible Study	9:00 a.m.
	Choir Practice	9:15 a.m.
	Sunday School	9:15 a.m.
	Worship Service	10:00 a.m.
	Council Meeting	11:15 a.m.
	Confirmation Class	4:30 p.m.

Stewardship

Average Monthly Expenses:	\$ 25,245
Total March Offerings:	\$ 21,501
Offerings on April 2nd:	\$ 3,889
Other Weekly Offerings:	<u>\$ 334</u>
Total Weekly Offerings:	\$ 4,223
2023 Offerings to Date:	\$ 79,218

April 2, 2023

Attendance Last Week	131
2023 Average Attendance	107



"O Death, where is your sting? O Hell, where is your victory? Christ is risen, and you are overthrown. Christ is risen, and the demons are fallen. Christ is risen, and the angels rejoice. Christ is risen, and life reigns. Christ is risen, and not one dead remains in the grave. For Christ, being risen from the dead, is become the first fruits of those who have fallen asleep."

St. John Chrysostom - *Paschal Sermon*

I am here; that is, Jesus does not promise his coming, does not prescribe paths that might take a person to him, but simply says: I am here; whether we see Jesus or not, feel him or not, want him or not—none of this makes any difference over against the fact that Jesus is here with us, that he is simply wherever we are, and that we can do absolutely nothing. I am with you always . . .

Dietrich Bonhoeffer, *Easter Sermon*

"Here, then, is the message of Easter, or at least the beginning of that message. The resurrection of Jesus doesn't mean, "It's all right. We're going to heaven now." No, the life of heaven has been born on this earth. It doesn't mean, "So there is a life after death." Well, there is, but Easter says much, much more than that. It speaks of a life that is neither ghostly nor unreal, but solid and definite and practical. The Easter stories come at the end of the four gospels, but they are not about an "end." They are about a beginning. The beginning of God's new world. The beginning of the kingdom. God is now in charge, on earth as in heaven. And God's "being-in-charge" is focused on Jesus himself being king and Lord. The title on the cross was true after all. The resurrection proves it.

N.T. Wright, *Simply Jesus*

